



**SUBJECT:** FINANCIAL EVALUATION REPORT OF “PROCUREMENT OF BULK SMS SERVICES FOR PSCA”

**Date:** November 28, 2025

**Venue:** PPIC3, Qurban Lines, Lahore

**In Attendance:** List attached (Annex-B)

The meeting of the Procurement Committee was held to evaluate the financial proposals of technically qualified bidders of the subjected tender.

**Proceedings:**

Sr.#	Agenda Item	Details
1	Financial Evaluation	<ul style="list-style-type: none"><li>i. The procurement committee has received the following four (04) bids on E-Pads;<ul style="list-style-type: none"><li>a. M/s CMPAK (Pvt) Ltd (ZONG).</li><li>b. M/s Pak Telecom Mobile Ltd (UFONE).</li><li>c. M/s Smart Compare (Pvt) Ltd.</li><li>d. M/s PMCL Ltd (JAZZ).</li></ul></li><li>ii. All the bidders are technically qualified &amp; M/s CMPAK Private Limited (ZONG) is financially lowest evaluated bidder. The financial bid of CMPAK Private Limited (ZONG) is <b>30.29% lower (PKR 33,125,400/-)</b> than the estimated cost (<b>PKR 47,520,000/-</b>).</li><li>iii. Financial evaluation report as <b>Annexure A</b>.</li></ul>

**(MANSOOR KARIM)**  
Executive Officer Telecom  
Punjab Safe Cities Authority  
Lahore



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### FINANCIAL EVALUATION

Sr. #	Items Description	SMS Qty.	Company	(Inclusive (All taxes shall be app governm		
				Unit Price	Total Price	
1	Bulk SMS Service	13,200,000	M/s CMPAK (Pvt) Ltd (ZONG). M/s Pak Telecom Mobile Ltd (UFONE). M/s Smart Compare (Pvt) Ltd. M/s PMCL Ltd (JAZZ).	No	3.6	47,520,000

**Remarks:** M/s CMPAK (Pvt.) Ltd. (ZONG) is the Lowest Evaluated Bidder

**MUHAMMAD SHAHBAZ HUSSAIN**  
Assistant Executive Officer (Accounts)  
Punjab Safe Cities Authority  
Lahore  
**(Member)**

**(MANSOOR KARIM)**  
Executive Officer (Telecom)  
Punjab Safe Cities Authority  
Lahore  
**(Chairperson)**



#### List of Participants:

1. Mr. Mansoor Karim, Executive Officer (Telecom), PSCA
2. Mr. Muhammad Shahbaz Hussain, Assistant Executive Officer, (Accounts), PS
3. Mr. Muhammad Zain, Assistant Executive Officer (Law), PSCAS

Mansoor  
Riaz

**♦ Punjab Safe Cities Authority**

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**ANNEXURE-B**

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